OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-

SUBMIT 1 ORIGINAL AND 2 COPIES

Candidate Signature

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITEE

| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE F | EPORT CAN BE FOUND IN THE | "GUIDEBOOK FOR CAP | COMMISSION |
|---|---|---|--|
| | MITTEE: SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete | | |
| | i i i i i i i i i i i i i i i i i i i | | |
| Mr. Blake Oshiro | Preliminary Primary | | 104 But - 8 Pyno |
| (b) Committee Name: Friends of Blake as hiro | f Preliminary Primary | Short Form | . □ Second □ FourtUS |
| X _{Fin} | al Primary | | RECEIVED |
| | liminary General | | ORTING PERIOD |
| Alea HI 96701-1473 | al Election Period | | |
| <u> </u> | plemental | 09/04/2004 | through <u>09/18/2004</u> |
| SECTION III-SUMMARY OF RECEIPT (Complete Section IV on the Back of this Form | S AND DISBURSEMENT Before Completing This | S Section) | |
| | | JMN A IS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
| Cash on Hand at the Beginning of the Election Period | 21 | | 3400.89 |
| Cash on Hand at the Beginning of this Reporting Period | | R1 | |
| 3. Total Receipts (From Line 15) | | | 20000 00 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B) | 22694. | | 30690.00 |
| | 22094. | *************************************** | 34090.89 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19) | 44007 | ^ · | ` |
| Total Disbursements (not including Unpaid Expenditures) (From Line 19) Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 |) | | 26224.22 |
| Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 |) | 67 | 7866.67 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 |) | 67 00 | |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 7. Total Loans at the Closing of this Reporting Period |) | 57 00 00 | 7866.67 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 |) | 57 00 00 | 7866.67 |

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section II, section III, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 1370.00 | 9165.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 5550.00 | 21400.00 | 11(a)(ii) |
| (III) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 6920.00 | 30565.00 | 11(a)(îli) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 125.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 125.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 6920.00 | 30690.00 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 0.00 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 6920.00 | 30690.00 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 14827.94 | 26224.22 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 14827.94 | 26224.22 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 14827.94 | | :1 |

| CHECK ONLY ONE BOX |
|---|
| USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| NDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

3/5

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD |
|---|---|---|--|------------------------------|
| | NON-MONETARY CONTRIBUTION | OCCOPATION | THIS PERIOD | TOTAL TO DATE |
| | G. Terry Causey 74-425 Kealakehe Pky #16 | | | |
| 09/09/2004 | Kailua-Kona HI 96740 | | 300.00 | 300.00 |
| | NON-MONETARY CONTRIBUTION | | | |
| 00/00/0004 | Covanta Projects Inc 40 Lane Road | | 150.00 | 450.00 |
| 09/09/2004 | Fairfield NJ 07007 | | 150.00 | 150.00 |
| | NON-MONETARY CONTRIBUTION | | | |
| 00,000,000 | Walter Dods, Jr. 214 Wallupe Circle | | 500.00 | |
| 09/09/2004 | Honolulu HI 96821 | | 500.00 | 500.00 |
| | NON-MONETARY CONTRIBUTION | | | |
| | Clark Hatch 3859 Pokapahu PI | | The second secon | |
| 09/09/2004 | Honolulu HI 96816 | | 200.00 | 200.00 |
| | NON-MONETARY CONTRIBUTION | | | |
| | Hawaii Carpenters Political Action Fund 1311 Houghtailing St | | | |
| 09/09/2004 | Honolulu HI 96817 | | 1000.00 | 1050.00 |
| | NON-MONETARY CONTRIBUTION | | | |
| | HGEA Political Action Committee PO Box 2930 | | 4000.00 | |
| 09/09/2004 | Honolulu HI 96802 | | 1000.00 | 1000.00 |
| 1. SUBTOTAL C | F MONETARY AND NON-MONETARY CONTRIBUTIONS THIS P | ERIOD (This Page) | 3150,00 | |
| 2. TOTAL MONE | TARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (ble Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | ast Page Only) (Transfer total | 3130.00 | |

| - | |
|---|--|
| | CHECK ONLY ONE BOX |
| | USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW |
| | INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES |

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE. CANDIDATE AND CANDIDATE COMMITTEE NAME: 4/5 Mr. Blake Oshiro DATE OF FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR FOR AGGREGATES OF \$1,000 OR MORE AMOUNT OF DEPOSIT OR RECEIPT OF CONTRIBUTION OR FAIR MARKET VALUE NAME OF EMPLOYER NON-MONETARY OF NON-MONETARY AGGREGATE CONTRIBUTION CONTRIBUTION ELECTION PERIOD IF A DEPENDENT MINOR, ENTER NAME OF PARENT OCCUPATION THIS PERIOD TOTAL TO DATE NON-MONETARY CONTRIBUTION HMSA Employee Political Action Committee PO BOx 860 09/09/2004 500,00 1200.00 Honolulu Н 96808 NON-MONETARY CONTRIBUTION Hoike Technology PAC 1022 Bethel St Suite 200 09/09/2004 500.00 500.00 Honolulu HÌ 96813 NON-MONETARY CONTRIBUTION IIWU Local 142 451 Atkinson Drive 09/09/2004 900.00 1900.00 Honolulu HI 96814 NON-MONETARY CONTRIBUTION Island Insurance PAC 1022 Bethel St 09/09/2004 500.00 750.00 Honolulu HI 96813 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 2400.00 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total

5550.00

to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE B EXPENDITURES CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Mr. Blake Oshiro

5/5

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | | | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|--|--|----------------------|----------------------------------|--|---|
| ······································ | NON-MONETARY CONTRIBUTION | | | | |
| 09/07/2004 | David Kanaya 91-1029 Holoi | | | Delsgn work for magnet production | 100.00 |
| | Kapolei | HI | 96707 | | |
| <u> </u> | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/08/2004 | Create an Imp 1234-A Kaum | ression ualii St. | | Business card magnets | 1041.66 |
| 00,00,200 | Honolulu | HI | 96817 | | |
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/08/2004 | Mr. Sign 917 10th Aver | nue | | Plastic signs | 260.42 |
| 407007200 4 | Honolulu | H | 96816 | | |
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/10/2004 | U.S. Postal Se 140100 | ervice | | Stamps | 106.00 |
| | Aiea | HI | 96701-9998 | | |
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/16/2004 | DMM Enterprises 359 Pakauwili Drive | | | Mailer preparation (adressing, bun- dling, etc) | 2726.91 |
| 001 (0)2001 | Wahiawa | HI | 96786 | dinig, cto | |
| | NON-MONETARY CONTRIBUTION | | | | |
| 09/16/2004 | U.S. Postal Service 140100 | | | Postage | 5676.60 |
| | Aiea | Н | 96701-9998 | | |
| | NON-MONETAR | Y CONTRIBUTION | | | |
| 09/17/2004 | Service Printe 1829 Dillingha | | | Campaign brochures | 4916,35 |
| · | Honolulu | 1-11 | 96819-4020 | | |
| SUBTOTAL OF | EXPENDITURES | THIS PERIOD (| This Page) | | 14827.94 |
| | | | | | 4100701 |
| TOTAL EXPEN | DITURES THIS PE | RIOD (Last Pag | ge Only) (Transfer total to Line | Number 16 of the Disclosure Report) | 14827.94 Form CC-5(B) (Rev. 5/9 |